



RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the **Practical Examination Programme for B.Ed. Part- I (2025-2027) Examination 2026** are as follows:

PRACTICAL EXAMINATION PROGRAMME

Time: 09.00 AM onwards

Date	Paper	Centre	Name of the Centre Superintendent
13.10.2026	EPC-I	Home Centre	Concerned Principal
14.10.2026	EPC-II		
15.10.2026	EPC-III		

Remarks:- 1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.

2. In case of stay out/walkout/Mass scale use of unfair means, there will be no re- examination and Zero marks will be awarded.

3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held.

4. The examinees concerned are therefore directed to verify the examination programme from their respective department.

By order of the Vice-Chancellor
Sd/-
Controller of Examinations,
Ranchi University, Ranchi

Memo No. RU/EX/C/.....**5765-5769**.....

Date: **05.10.2026**

Copy forwarded to:

1. The Director/Principal/Centre Superintendent, concerned
2. The Finance Officer, Ranchi University, Ranchi
3. P.A. to VC/PVC/Registrar for information
4. The Editors:

a. Ranchi Express, Ranchi

b. Prabhat Khabar, Ranchi

c. Hindustan, Ranchi

d. Dainik Jagran, Ranchi

e. Dainik Bhaskar, Ranchi

f. Khabar Mantra, Ranchi

g. Azad Sipahi, Ranchi

For favour of publication, free of cost, if they so desire.

Controller of Examinations
Ranchi University, Ranchi

Sd/-